



**Tehama County CattleWomen**  
**College Scholarship for Children**  
**of Agricultural Families with a Non-Agricultural Major**

Complete the Tehama County CattleWomen's College Scholarship Application for children of Tehama County ranchers, farmers or agricultural professionals and submit by May 1, 2026.

Criteria:

1. Must be a U. S. Citizen.
2. Must have been a resident of Tehama County at time of graduation and/or a graduate of a Tehama County High School.
3. Must be a full-time College Sophomore, Junior, Senior or Graduate Student Fall 2026.
4. Academic Transcripts must be included with application.  
A cumulative G.P.A. of 2.5 or higher is preferred.
5. Autobiography must also include the following:
  - a) How family is involved in agriculture.
  - b) Education and career goals and future support of agriculture.
  - c) Qualities of good character and leadership abilities.
6. Must Submit 2 Letters of Recommendation (to be included in application)
7. Please submit an electronic photo with your application. If selected as a recipient, it may be published in local newspapers and media for congratulatory announcements and TCCW promotions.
8. Award monies must be used exclusively for school expenses.
9. Interview with scholarship committee will be part of the selection process.
10. Enrollment and full-time student status must be verified by the college or university before the award will be funded.

**Applications Available:**

**TCCW website: [www.tehamacountycattlewomen.org](http://www.tehamacountycattlewomen.org)**

# **Tehama County CattleWomen College Scholarship Application**

**Please Complete the Following Information:**

<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
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<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
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<b>Home Telephone</b>	<b>Work Telephone</b>	<b>Email address</b>
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**Transcript Information:**

How many units of college credit have you completed? \_\_\_\_\_

What is your cumulative GPA? \_\_\_\_\_

How many units have you registered for this spring semester? \_\_\_\_\_

List previously attended high schools: \_\_\_\_\_  
\_\_\_\_\_

List previous and currently attended college(s): \_\_\_\_\_  
\_\_\_\_\_

**Student Information:**

Birth Date: \_\_\_\_\_ Years of Residence in This Area: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: Single   Married

Total number of persons in household (including yourself): \_\_\_\_\_

Number of family members attending college on at least a half-time basis: \_\_\_\_\_

Please give the name, ages, and relationship of all household family members:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you applied for, or received, a Tehama County Cattlewomen's Scholarship in the past? \_\_\_\_\_

### **Major and Goal Information:**

What is your major? \_\_\_\_\_

For what profession are you preparing? \_\_\_\_\_

Where are you currently attending college?

What college do you plan to attend in the fall? \_\_\_\_\_

When will you be transferring? (If applicable)

Final degree objective: \_\_\_\_\_ Estimated completion date: \_\_\_\_\_  
BA, BS, MA, MBA, Ph.D.

While attending college next year, will you be:

Living on Campus: \_\_\_\_\_ Other: \_\_\_\_\_

## **Work Experience:**

Please list your most recent work experience:

Employer: Position: Dates of Employment:

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### **Extracurricular Activities (4-H, FFA, Athletics, Clubs, Volunteer Work, Etc.)**

**School Honors or Other Awards:**

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## Hobbies:

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Student Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Student Autobiography:**

Complete a short autobiography. You should include your short and long term educational plans; reasons for attending the college you are currently enrolled in, or reasons for transferring colleges. Also, indicate the importance of meeting your goals and how you are going to attain them; qualities of good character and leadership abilities; elaborate as to why you are the best candidate. (Please limit your autobiography to two pages.)

**Please submit this application with your 2 letters of recommendation, transcript, your autobiography and a current digital photo of yourself.**

**All Information Must Be Received by May 1, 2026**

Mail To:  
Beth Chaney  
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Red Bluff, CA 96080