

## **Tehama County CattleWomen Scholarship for Students with Ag Majors**

Award: \$2,000

Number of Awards: 1  
(Additional Awards if Funds are Available)

Complete the Tehama County CattleWomen's Agricultural Scholarship Application and  
Submit by May 15,2019.

Criteria:

1. Must be a U. S. Citizen.
- 2: Must have been a resident of Tehama County and/or a Graduate of a Tehama County High School.
3. Must be a Full-time College Sophomore, Junior or Senior or Graduate Student Fall 2019.
4. Applicant's Degree Objective must be in Agriculture or Ag Related Major.
5. Academic Transcripts must be enclosed. A cumulative G.P.A. 2.5 or higher is preferred.
6. Autobiography must also include the Following:
  - a) Further Education and Career Goals.
  - b) Applicant's Financial Ability to Meet these Goals.
  - c) Qualities of Good Character and Leadership Abilities.
7. Must Submit 3 Letters of Recommendation (To Be Included In Application)  
From Teachers Or Employers (At Least One Must Be From A Non-College Source).
8. Please submit a photo with your application.
9. Award Monies must be Used Exclusively for School Expenses.
10. Interview with Sponsor Scholarship Committee will be part of the Selection Process.
11. Enrollment and Full Time Status must be verified by the College or University before the Award will be Funded.

**Applications Available:**

**TCCW website: [www.tehamacountycattlewomen.org](http://www.tehamacountycattlewomen.org)**

**Tehama County CattleWomen  
Agricultural Scholarship Application**

**Please Complete the Following Information:**

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<b>First Name</b>	<b>MI</b>	<b>Last Name</b>	
<hr/>			
<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
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<b>Home Telephone</b>	<b>Work Telephone</b>	<b>Email address</b>	

**Transcript Information:**

How many units of college credit have you completed? \_\_\_\_\_

What is your cumulative GPA? \_\_\_\_\_

How many units have you registered for this spring semester? \_\_\_\_\_

List previously attended high schools: \_\_\_\_\_

\_\_\_\_\_

List previous and currently attended college(s): \_\_\_\_\_

\_\_\_\_\_

**Student Information:**

Birth Date: \_\_\_\_\_ Years of Residence in This Area: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: Single Married

Total Number of Persons in Household (Including Yourself): \_\_\_\_\_

Number of Family Members Attending College on at Least a half-time Basis: \_\_\_\_\_

Please give the name, ages, and relationship of all household family members:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you applied for, or received, a Cattlewomen's Scholarship in the past? \_\_\_\_\_

**Major and Goal Information:**

What is your major? \_\_\_\_\_

For what profession are you preparing? \_\_\_\_\_

Where are you currently attending college? \_\_\_\_\_

What college do you plan to attend in 2017/2018? \_\_\_\_\_

When will you be transferring? (If applicable) \_\_\_\_\_

Final degree objective. \_\_\_\_\_ Completion dates. \_\_\_\_\_  
BA, BS, MA, MBA, Ph.D.

While attending college next year, will you be:

Living in parent's home: \_\_\_\_\_ Living off Campus: \_\_\_\_\_

Living on Campus: \_\_\_\_\_ Other: \_\_\_\_\_

**Work Experience:**

Please list your most recent work experience:

Employer: \_\_\_\_\_ Position: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

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**Extracurricular Activities (4-H FFA Athletics Clubs Volunteer Work Etc.)**

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**School Honors or Other Awards:**

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**Hobbies:**

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**Dependent/ Independent Determination:**

Do you live with either or both of your parents? \_\_\_\_\_

Will your parents claim you as an income tax dependent for 2018? \_\_\_\_\_

Are you married? \_\_\_\_\_

Do you have children or other legal dependents? \_\_\_\_\_

**Student Financial Statement:**

	<b>2018 Income</b>	<b>Estimated 2019 Summer Income June, July August</b>	<b>Estimated School year Income 2019/20</b>
Employment Income:	_____	_____	_____
State/Federal Financial Aid (Pell, Cal, SEOG, Etc.)	_____	_____	_____
Educational Loans:	_____	_____	_____
Scholarships:	_____	_____	_____
Untaxed Income: (AFDC, Social Security, Child Support, Disability, VA., Unemployment, Etc)	_____	_____	_____
<b>Total Financial Resources (Add Columns)</b>	_____	_____	_____

<b>Student Assets:</b>	<b>Value:</b>	<b>Mortgage:</b>
Business:	_____	_____
Other Real Estate	_____	_____
Cash, Savings, Checking	_____	_____
Other Investments	_____	_____

The financial information given above is a full disclosure of my income. If required, I will provide income documentation to verify the financial statement I've provided above.

Student Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Student Autobiography:**

Complete this section with a short autobiography. You should include your short and long term educational plans; reasons for attending the college you are currently enrolled in, or reasons for transferring colleges. Also, indicate the importance of meeting your goals and how you are going to attain them; special problems in your financial plans; special needs due to unusual circumstances; qualities of good character and leadership abilities; elaborate as to why you are the best candidate. **(Please limit your autobiography to two pages.)**

**Please submit this application with your  
3 letters of recommendation, transcript,  
your autobiography and a current *digital* photo of yourself using the  
Tehama County CattleWomen online application**

**For questions, contact:  
[www.tehamacountycattlewomen.org](http://www.tehamacountycattlewomen.org)**

**All Information Must Be Received by May 15, 2019**